



TRENTON BOARD OF EDUCATION  
 Office of Early Childhood – Preschool Program  
 929 Parkside Avenue  
 Trenton, New Jersey 08618  
 Phone (609) 656-4900 Ext. 5667 Fax (609) 393-0158

Student ID: \_\_\_\_\_  
 PowerSchool Entry: \_\_\_\_\_  
 Home School: \_\_\_\_\_  
 Home Language: \_\_\_\_\_

**STUDENT REGISTRATION (OPEN ENROLLMENT) CHECKLIST VERIFICATION**  
**PLEASE PRINT ALL INFORMATION/POR FAVOR IMPRIMA TODA LA INFORMACION**

Name of Student: \_\_\_\_\_ (Please Print)  
 Date of Birth: \_\_\_\_\_ Age by September 30, 2023 \_\_\_\_\_ 3 years \_\_\_\_\_ 4 years  
 School/Provider Name: \_\_\_\_\_ (Please print)

New Enroll:  Re-Enroll:

- o Original Birth Certificate of Student \_\_\_\_\_ (name of student)
- o Custodial Parent/Guardian Documentation (if Applicable)
- o Student Immunization Record
- o Physical Exams
- o Proofs of Address \*\*\*Refer to Checklist\*\*\*
- o Home Language Survey is completed and signed by parent/guardian
- o Registration Packet is **completed and signed** by parent/guardian

Residency Documentation: Registration must include the following: **ONE** current proof of residency from Column A or **TWO** current proofs of residency from Column B. {Alternative/Temporary Living Arrangements}: A **Notarized letter** or **Residency Affidavit Form (notarized)** will be required along with **two (2) proof of address** in the name of the person who has agreed to provide alternate/temporary living arrangements for families from Column A/Column B as well as **one (1) proof** in parent/guardian's name. Any/All documents provided must be correctly dated in a manner appropriate for the document (i.e. utility bills no older than thirty (30) days, Lease signed and dated with valid terms).

Type	<u>Column A</u>	or	<u>Column B</u>
Own	Original Deed/Contract of Sale <b>OR</b> Property Tax Bill <b>OR</b> Closing Statement <b>OR</b> Agreement of Sale		Documents with address accepted: Any Utility Bill (from current month of registration date) Any Insurance Documents Pay Stub Car Registration or Car Insurance Monthly Benefits Statement (i.e. MCBSS or SSI, etc.)
Rent	Official Lease with Expiration Date and Signatures		Secondary Documents listed above may be provided by a renter and/or landlord
Other: Alternate/Temporary Living Arrangements	Notarized Affidavit of residence (living with family/friend or homeless). Host families are required to provide a notarized letter along with two proof of residency in homeowner's name.		

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

**EC OFFICE USE ONLY**

1st Appointment  Reschedule (Original Date: \_\_\_\_\_)  Notarized Letter  Flagged  Approved Shelter



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REGISTRO DE ESTUDIANTES (**OPEN ENROLLMENT**) LISTA DE VERIFICATION  
 POR FAVOR IMPRIMA TODA LA INFORMACION

Nombre del Estudiante: \_\_\_\_\_ (Por favor imprimir)  
 Fecha de Nacimiento: \_\_\_\_\_ Age by September 30, 2023 \_\_\_\_\_ 3 years \_\_\_\_\_ 4 years  
 Nombre de la Escuela: \_\_\_\_\_ (Por favor imprimir)

New Enroll:  Re-Enroll:

- o Original Birth Certificate of Student \_\_\_\_\_ (name of student)
- o Custodial Parent/Guardian Documentation (if Applicable)
- o Student Immunization Record
- o Physical Exams
- o Proofs of Address \*\*\*Refer to Checklist\*\*\*
- o Home Language Survey is completed and signed by parent/guardian
- o Registration Packet is **completed and signed** by parent/guardian

Documentacion de residencia: El registro debe incluir el siguiente: **UNA** prueba actual de residencia de la Columna A or **DOS** pruebas actuales de residencia de la Columna B. {Arreglos alternativos de vivienda temporal}: Una carta notariada o un formulario de declaracion jurada de residencia (notariado) sera necesario junto con **dos comprobantes de domicilio actual** en nombre de la persona que ha aceptado proporcionar arreglos alternativos/de vivienda temporal para familias de la Columna A/Columna B asi como **uno prueba** en el nombre de los padres. Todos los documentos proporcionados deben estar correctamente. Fechado, de manera apropiada para el document (i.e recibos de servicios publicos no mas de 30 dias Nissan encontrado y fechado con terminus validos).

Tipo	<u>Columna A</u>	o	<u>Columna B</u>
Propietario	Titulo Original del Hogan <u>O</u> Contribucion territorial (Impuestos) <u>O</u> Declaracion de la hipoteca <u>O</u> Contrato de Venta		<u>Pruebas de domicilio que seran aceptadas:</u> Cuentas de Servicio Publico Polizas de Seguros Talonario de pago Registro del Automovil Declaracion de Beneficios Mensual
Inquilino	Actual Contrato de Alquiler (con fecha)		Documento secundarios mencionados anteriormente pueden ser proporcionados por el inquilino y/o el propietario
Otro: Arreglos alternativos o Temporales de vivienda	Una Declaracion Jurada de residencia (viven con familiars o amigos o personas sin hogar). Se requiere que el dueno del hogar provea una carta firmada ante un notario y acompañada de dos pruebas de residencia a nombre del dueno.		

Checked By: \_\_\_\_\_ Date: \_\_\_\_\_

Checked By: \_\_\_\_\_

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1st Appointment  Reschedule (Original Date: \_\_\_\_\_)  Notarized Letter  Flagged  Approved Shelter



TRENTON BOARD OF EDUCATION OFFICE OF EARLY CHILDHOOD

929 Parkside Avenue

Trenton, NJ 08618

Phone: (609) 656-4900 ext. 5667

<input type="checkbox"/> New Student	<input type="checkbox"/> Returning Student
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STUDENT INFORMATION PAGE: **{ALL INFORMATION BELOW MUST BE COMPLETED }** Registration Date: \_\_\_\_\_

First Name:	Middle Name:	Last Name:	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
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Date of Birth:	City & State of Birth:	Country of Birth:	Age as of September 30 <sup>th</sup> :
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Race:  Black or African American  Hispanic  Asian or Pacific Islander  American Indian or Alaska Native  Other

Current Address: (Street & Apt. No.)	City:	Zip Code:
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Home Phone No.:	Cellphone No.:	Work Number:
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Has your child ever attended a school in Trenton?  Yes  No If Yes, which school: \_\_\_\_\_

**MUST COMPLETE IF BORN OUTSIDE THE US OR US TERRITORIES**

Date entered United States: \_\_\_\_\_ Date FIRST entered ANY US school: \_\_\_\_\_

**PARENT/LEGAL GUARDIAN CONTACT INFORMATION:**

	Father	Mother	Legal Guardian (if Not parent)
Name: <i>(please print)</i>			
Address: <i>(please print)</i>			
Birth Place: <i>(please print)</i>			
Occupation: <i>(please print)</i>			
Home #: <i>(please print)</i>			
Cell #: <i>(please print)</i>			
Email: <i>(please print)</i>			

**PLEASE LIST EMERGENCY CONTACTS IN CASE WE ARE UNABLE TO REACH YOU. CONTACTS WILL NEED TO PROVIDE IDENTIFICATION.**

	Contact #1	Contact #2
Name: <i>(please print)</i>		
Phone #: <i>(please print)</i>		
Address: <i>(please print)</i>		
Relationship to child: <i>(please print)</i>		

**PLEASE LIST BROTHERS AND SISTERS FROM OLDEST TO YOUNGEST**

Name: <i>(please print)</i>			
School: <i>(please print)</i>			
Grade and Age: <i>(please print)</i>			

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



New Student       Returning Student

STUDENT INFORMATION PAGE: <b>{ TODA LA INFORMACION A CONTINUACION DEBE SER COMPLETADA }</b>			Registration Date: _____	
Nombre:	Segundo Nombre:	Apellido:	Sexo: <input type="checkbox"/> Masculino <input type="checkbox"/> Femenino	
Fecha de Nacimiento:	Ciudad & Estado de Nacimiento:	País:	Age as of Septiembre 30 <sup>th</sup> :	
La Raza del Niño: <input type="checkbox"/> Afroamericano <input type="checkbox"/> Hispano <input type="checkbox"/> Asiático <input type="checkbox"/> Nativo Americano <input type="checkbox"/> Other				
Direccion Actual (Calle/Numero de Apartamento):		Ciudad:	Codigo Postal:	
Numero del Hogar.:	Celular:	Numero del Trabajo:		
Su hijo/a ha asistido a las escuelas del Distrito de Trenton anteriormente? <input type="checkbox"/> Si <input type="checkbox"/> No		Si la respuesta es si. Cuai Escuela?:		
<b>ESTO DEBE SER COMPLETADO SI NACIDO DUERA DE LOS TERRITORIOS DE LOS EEUU O DE LOS EEUU</b>				
Fecha de entrada en los EEUU:		Fecha en que entro por primera vez en cualquier escuela en los EEUU:		
<b>INFORMACION DE CONTACTO DEL PADRE/GUARDIAN LEGAL:</b>				
	Padre	Madre	Guardian Legal	
Nombre: <i>(por favor imprimir)</i>				
Direccion Actual: <i>(por favor imprimir)</i>				
Birth Place: <i>(por favor imprimir)</i>				
Tel Hogar: <i>(por favor imprimir)</i>				
Tel Celular: <i>(por favor imprimir)</i>				
Numero del Trabajo: <i>(por favor imprimir)</i>				
Email: <i>(por favor imprimir)</i>				
<b>POR FAVOR ESCRIBA EL NOMBRE Y NUMERO DE TELEFONO DE UN PARIENTE DE CONFIANZA, AMIGO, O VECINO EN CASO DE EMERGENCIA. NECESITARAN PROPORCIONAR IDENTIFICACION.</b>				
	Contacto de emergencia #1		Contacto de emergencia #2	
Nombre: <i>(por favor imprimir)</i>				
Tel Hogar: <i>(por favor imprimir)</i>				
Direccion Actual: <i>(por favor imprimir)</i>				
Relacion con el estudiante: <i>(por favor imprimir)</i>				
<b>HERMANOS/AS DEL ESTUDIANTE EN ORDEN DE NACIMIENTO</b>				
Nombre, Apellido: <i>(por favor imprimir)</i>				
Nombre de Escuela: <i>(por favor imprimir)</i>				
Grado/Edad: <i>(pro favor imprimir)</i>				
<b>Firma de Padre/Guardian Legal:</b>			<b>Fecha:</b>	

# TRENTON BOARD OF EDUCATION

*"Children Come First, Los niños son primero"*

James Earle  
Superintendent of Schools



Monica Carmichael  
Director  
Early Childhood Department  
609.656.4960 • 609.393.0289 fax

## ELIGIBILITY FOR PRESCHOOL REGISTRATION

Public schools are required to provide a free education to all persons over age 5 and under age 20 who are domiciled in the district. Domiciled means that the student is living with a parent or guardian whose permanent home is located within the boundaries of the district.

- A home is permanent when the person intends to return to it when absent and has no present plan to move from it, even though he/she has existence of homes or residences elsewhere.
- Residency requires bodily presence as an occupant in a given district.

If at any time, you or your child changes domicile or residence, you must report this information immediately to the school building secretary.

IT IS THE POLICY OF THE BOARD THAT SHOULD THE DISTRICT DISCOVER THAT A CHILD IS NOT A LEGAL RESIDENT OF THE DISTRICT AND IS ILLEGALLY ATTENDING TRENTON PUBLIC SCHOOLS, THE DISTRICT WILL ASSESS THE PARENTS THE FULL COSTS OF THE TUITION FOR SUCH ATTENDANCE. ANY ADDITIONAL COSTS FOR SPECIAL EDUCATION SERVICES WILL BE ADDED TO THE REGULAR EDUCATION COSTS.

Parent/Guardian of: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

*By my signature, I am indicating that I have read the information above, understand it, and affirm that my child(ren) and I are legal residents of and are domiciled in the Trenton Public School District.*

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

PLEASE RETURN THIS FORM TO THE SCHOOL FAMILY WORKER.

THIS COPY IS TO BE MAINTAINED IN THE STUDENT'S CUMULATIVE FOLDER.

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## ELEGIBILIDAD PARA INSCRIPCIÓN PREESCOLAR

Las escuelas públicas tienen la obligación de proveer educación gratuita a todas las personas mayores de 5 años y menores de 20 años cuyo domicilio está dentro del distrito. Domicilio significa que el estudiante está residiendo con su padre o tutor cuyo hogar permanente está situado dentro de los límites del distrito.

- Un hogar es permanente cuando la intención de la persona es de regresar ahí cuando no está a presente y no tiene ningún plan de mudarse de ahí en la actualidad, a pesar de que él/ella tiene otras casas o residencias en otro lugar.
- Residencia requiere la presencia corporal de un ocupante en un distrito dado.

Si en algún momento, usted o su hijo(a) cambia de domicilio o residencia, usted tiene que reportar esta información a la secretaria de la escuela inmediatamente.

ES LA NORMA DE LA JUNTA QUE SI EL DISTRITO DESCUBRE QUE UN NIÑO(A) ESTÁ ASISTIENDO A LAS ESCUELAS PÚBLICAS DE TRENTON ILEGALMENTE, EL DISTRITO LE COBRARÁ A LOS PADRES EL COSTE COMPLETO DE LA CUOTA DE ASISTENCIA. CUALQUIER COSTE ADICIONAL POR SERVICIOS DE EDUCACIÓN ESPECIAL SE LE AUMENTARÁ AL COSTE REGULAR DE LA EDUCACIÓN.

Padre/Tutor de: \_\_\_\_\_ Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_

*Con mi firma, estoy indicando que he leído la información anterior, la entiendo y afirmo que mi hijo (s) y yo somos residentes legales y estamos domiciliados en el Distrito de Escuelas Públicas de Trenton.*

**Firmado:** \_\_\_\_\_ **Fecha:** \_\_\_\_\_

POR FAVOR, DEVUELVA ESTE FORMULARIO SECRETARIO DE LA ESCUELA.  
ESTA COPIA DEBE MANTENERSE EN EL ARCHIVO CUMULATIVO DEL ESTUDIANTE



Trenton Board of Education  
"Children come first, Los Nino's son primero"

Addendum to Registration Packet

Disclaimer: Trenton Public School district is collecting this information in an effort to ensure that all medical and health information is documented in a timely manner for new students entering district schools.

Name of Child (First and Last) \_\_\_\_\_

1. Did your child recently arrive in the United States? Circle one: Yes No
2. If YES, on what date did your child arrive? Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_
3. Have you traveled from Sierra Leone in the last twenty-one (21) days? Circle one: Yes No
4. Have you traveled from Liberia in the last twenty-one (21) days? Circle one: Yes No
5. Have you traveled from Guinea in the last twenty-one (21) days? Circle one: Yes No

If you answered YES to questions three (3), four (4), or five (5), please proceed to question six (6). If you answered NO, proceed to the signature and date section.

6. Are you registering other children in any other school in district? Circle one: Yes No
7. If YES, list the names of each child and school you are registering them at below.

Name of Child (First and Last)	Name of school child will be or is registered at

I hereby authorize the district to release the responses to questions one (1) through five (5) to school-based staff (classroom teachers, paraprofessionals, nurse, and/or principal) who will interact with my child, \_\_\_\_\_.

Signature of person completing this form \_\_\_\_\_ Relationship to Child \_\_\_\_\_

Name of person completing this form (Please Print) \_\_\_\_\_ Date \_\_\_\_\_

Trenton Public School District Staff ONLY Registrar Initials: \_\_\_\_\_ Date" \_\_\_\_\_  
Registrar Instructions: Contact nurse when YES is indicated for questions three (3), four (4), or five (5)

- Copy with registration packet
- Copy to nurse
- Copy to principal for affirmative responses ONLY when YES is indicated for questions three (3), four (4), or five (5)



Trenton Board of Education  
 "Children come first, Los Nino's son primero"

Anexo al paquete de inscripcion

Descargo de responsabilidad: El distrito escolar publico de Trenton solicita la informacion a fin de asegurar de que todo los datos medicos de los alumnus nuevos que ingresan al distrito escolar se documenten en forma oportuna.

Nombre del menor (primero y apellido) \_\_\_\_\_

1. El menor ingreso recientemente a los Estados Unidos? Marcar con un circulo solo una: Si No
2. Si respondio? En que fecha llego el menor? Mes \_\_\_\_\_ Dia \_\_\_\_\_ Ano \_\_\_\_\_
3. Ha regresado de Sierra Leona en los ultimos veinte y uno (21) dias? Marcar con un circulo solo una: Si No
4. Ha regresado de Liberia en los ultimos veinte y uno (21) dias? Marcar con un circulo solo una: Si No
5. Ha regresado de Guinea en los ultimos veinte y uno (21) dias? Marcar con un circulo solo una: Si No

Si contest Si a las preguntas tres (3), cuatro (4), o cinco (5), continúe con la pregunta seis (6). Si contest NO, pas a la seccion donde debe firmar su nombre y la fecha de esta declaracion.

6. Ha inscrito a otros menores en otras escuelas del distrito? Marcar con un circulo solo una: Si No
7. Si contest Si, indique a continuacion el nombre de cada uno de los menores y de las escuelas donde los Inscibio.

Nombre del menor (primero y apellido)	Nombre de la escuela donde lo inscribio o inscribira

Por la presente autorizo al distrito a entregar mis respuestas a las preguntas uno (1), a cinco (5) al personal de las escuela (profesores, profesionales, enfermera, director) que interactuaran con el menor, \_\_\_\_\_.

\_\_\_\_\_  
 Firma de la persona que complete este formulario

\_\_\_\_\_  
 Relacion con el menor

\_\_\_\_\_  
 Nombre (en-letra de imprenta)

\_\_\_\_\_  
 Fecha

SOLO para el personal del distrito de escuelas publicas de Trenton Iniciales del secretario de admisiones: \_\_\_\_\_ Fecha: \_\_\_\_\_  
 Instrucciones al secretario de admisiones: Comuniquese con la enfermera si se respondio Si a las preguntas tres (3), cuatro (4), o cinco (5)

- Copia al paquete de inscripcion
- Copia a la enfermera
- Copia al director solo en caso de respuestas afirmativas (respuesta Si a las preguntas tres (3), cuatro (4), o cinco (5))



# TRENTON BOARD OF EDUCATION

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## HOME LANGUAGE SURVEY

### PART A: HOME INSTRUCTION

Student's Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Parent/Guardian's Name: \_\_\_\_\_

Address: \_\_\_\_\_  
(City/State/Zip)

Place of Birth: \_\_\_\_\_ School: \_\_\_\_\_

Teacher: \_\_\_\_\_ Grade: \_\_\_\_\_

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### PART B: LANGUAGE INFORMATION

1. What language did your child speak first?  
 English  Spanish  Other \_\_\_\_\_  
(Language)
  2. What language do you speak most often to your child at home?  
 English  Spanish  Other \_\_\_\_\_  
(Language)
  3. What language does your child most often speak when speaking at you home?  
 English  Spanish  Other \_\_\_\_\_  
(Language)
  4. What language does your child use when speaking to: brothers/sisters?  
 English  Spanish  Other \_\_\_\_\_  
(Language)
  5. What language does your child speak most often with other family members?  
 English  Spanish  Other \_\_\_\_\_  
(Language)
- 

### PART C: LANGUAGE SELECTION

What language do you prefer the school to send you communications? (Please indicate language below)

\_\_\_\_\_   
Indicate Language

\_\_\_\_\_   
Parent/Guardian Signature

\_\_\_\_\_   
Date

# TRENTON BOARD OF EDUCATION

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## ENCUESTA SOBRE EL IDIOMA DEL HOGAR

### PARTE A: INFORMACION DE HOGAR

Nombre del Estudiante: \_\_\_\_\_ Fecha de Nacimiento: \_\_\_\_\_

Nombre de los Padres o Guardian Legal: \_\_\_\_\_

Direccion: \_\_\_\_\_  
(Ciudad/Estado/Codigo Postal)

Lugar de Nacimiento: \_\_\_\_\_ Escuela: \_\_\_\_\_

Maestro/a: \_\_\_\_\_ Grado Academico: \_\_\_\_\_

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### PARTE B: INFORMACION SOBRE EL IDIOMA

1. Que idioma hablo su nino/a primero?

Ingles  Espanol  Otro \_\_\_\_\_  
(Idioma)

2. Que idioma le habla usted a su nino/a corrientemente ensu casa?

Ingles  Espanol  Otro \_\_\_\_\_  
(Idioma)

3. Que idioma usa su nino/a corrientemente cuando le habla a usted en el hogar?

Ingles  Espanol  Otro \_\_\_\_\_  
(Idioma)

4. Que idioma usa su nino/a mas corrientemente cuando le habia a sus hermanos/as?

Ingles  Espanol  Otro \_\_\_\_\_  
(Idioma)

5. Que idioma usa su nino/a mas corrientemente con otros miembros de la familia?

Ingles  Espanol  Otro \_\_\_\_\_  
(Idioma)

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### PARTE C: SELECCION DE IDIOMA

En que idioma usted desea recibir comunicaciones de la escuela? (Favor de indicar el idioma a continuacion)

Indique el idioma

Firma de Padre o Guardian

Fecha



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Is the child Spanish, Hispanic or Latino? Mark one or mor group to indicate the child's Spanish/Hispanic/Latino origin.  
 Es el nino Espanol, Hispano o Latino? Marque uno o mas grupos para indicar el origen Espanol, Hispano o Latino del nino.

<input type="checkbox"/>	No, not Spanish/Hispanic/Latino	<input type="checkbox"/>	No, No es Espano/Hispano/Latino
<input type="checkbox"/>	Yes, Mexican, Mexican American, Chicano	<input type="checkbox"/>	Si, Mejicano, Mejicano- Americano, Chicano
<input type="checkbox"/>	Yes, Puerto Rican	<input type="checkbox"/>	Si, Puerotriqueno
<input type="checkbox"/>	Yes, Cuban	<input type="checkbox"/>	Si, Cubano
<input type="checkbox"/>	Yes, other Spanish/Hispanic/Latino (Print group)	<input type="checkbox"/>	Si, Espano/Hispano/Latino de otro grupo (indique en letra de imprenta el grupo)

What language does the child speak most at home? Mark one box.  
 Que lenguaje habla su hijo a habla en la casa? Marque una respuesta.

<input type="checkbox"/>	English	<input type="checkbox"/>	Ingles
<input type="checkbox"/>	Spanish	<input type="checkbox"/>	Espanol
<input type="checkbox"/>	Arabic	<input type="checkbox"/>	Arabe
<input type="checkbox"/>	Chinese	<input type="checkbox"/>	Chino
<input type="checkbox"/>	Creole (Hatian)	<input type="checkbox"/>	Creole (Haitiano)
<input type="checkbox"/>	Gujarati	<input type="checkbox"/>	Gujarati
<input type="checkbox"/>	Korean	<input type="checkbox"/>	Coreano
<input type="checkbox"/>	Polish	<input type="checkbox"/>	Polaco
<input type="checkbox"/>	Portugese	<input type="checkbox"/>	Portugues
<input type="checkbox"/>	Russian	<input type="checkbox"/>	Ruso
<input type="checkbox"/>	Urdu	<input type="checkbox"/>	Urdu
<input type="checkbox"/>	Some other Language (Print Language)	<input type="checkbox"/>	Otro Lenguaje (Indique el lenguaje)

Does the child have any chronic medical problems, special needs, or handicapping conditions? Mark one box  
 Padece el nino de algun problema medico cronico, de necesidades especiales o algun tipo de incapacidad. Marque una respuesta

<input type="checkbox"/>	No	<input type="checkbox"/>	No
<input type="checkbox"/>	Yes (Pint problem or condition)	<input type="checkbox"/>	Si (Indique en letra de imprenta el problema o condicion.)

Will the child be enrolling for the entire school day?  
 Su hijo/a sera matriculado para el dia entero escolar?

<input type="checkbox"/>	Yes, enrolling for the entire school day	<input type="checkbox"/>	Si, sera matriculado el dia entero
<input type="checkbox"/>	No, enrolling for half day	<input type="checkbox"/>	No, sera matriculado medio dia

What kind of health insurance does the child have?  
 Que clase de seguro medico tiene el nino?

<input type="checkbox"/>	Private or employment-based health insurance	<input type="checkbox"/>	Seguro de salud privado o basado en el empleo
<input type="checkbox"/>	Medicaid	<input type="checkbox"/>	Medicaid
<input type="checkbox"/>	New Jersey Family Care	<input type="checkbox"/>	New Jersey Family Care
<input type="checkbox"/>	Some other health insurance	<input type="checkbox"/>	Otro tipo de seguro medico
<input type="checkbox"/>	Uninsured	<input type="checkbox"/>	No tiene seguro

TRENTON PUBLIC SCHOOLS  
Trenton, New Jersey  
Office of School Health Services

EC-5

DENTAL EXAMINATION/TREATMENT FORM

Section A: To be completed by parent/guardian

Pupil's Name: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

School/Grade: \_\_\_\_\_

Section B: To be completed by child's dentist

REPORT OF EXAMINATION

Please circle tooth (teeth) being treated

Tooth Chart																	
RIGHT									LEFT								
UPPER	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	UPPER
					A	B	C	D	E	F	G	H	I	J			
LOWER	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	LOWER
					T	S	R	Q	P	O	N	M	L	K			

Comments: Please check all that apply

- |   |  |
|---|--|
| <input type="checkbox"/> fluoride treatment | <input type="checkbox"/> cavities treated            |
| <input type="checkbox"/> sealants           | <input type="checkbox"/> further treatment necessary |
| <input type="checkbox"/> cleaning           | <input type="checkbox"/> treatment completed         |
| <input type="checkbox"/> x-rays             | _____ date of next appointment                       |

\_\_\_\_\_  
Printed Name of Dental/Examiner

\_\_\_\_\_  
Signature of Dental/Examiner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Phone Number

Please return this form to your child's school once it is completed by the dentist.

TRENTON PUBLIC SCHOOLS  
Trenton, New Jersey  
Office of School Health Services

SH 2

PUPIL HEALTH HISTORY

Pupil's Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_  
Birthdate: \_\_\_\_\_ Sex: \_\_\_\_\_  
Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
Parent/Guardian's Name: \_\_\_\_\_ Telephone (Work): \_\_\_\_\_  
Usual Care Provider: (check) Private Physician \_\_\_\_\_ HMO \_\_\_\_\_ H.J. Austin Health Center \_\_\_\_\_ Clinic \_\_\_\_\_  
Doctor's Name: \_\_\_\_\_ Telephone number: \_\_\_\_\_

Health History and Development:

1. Length of pregnancy \_\_\_\_\_ months Delivery (circle one) Normal, Caesarian, Premature  
Birth weight \_\_\_\_\_ lbs \_\_\_\_\_ oz  
Problems at birth or delay sending newborn home. If yes, explain \_\_\_\_\_
2. Birth sequence of above child 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_ 4<sup>th</sup> \_\_\_\_\_ Other \_\_\_\_\_
3. What age did your child walk \_\_\_\_\_ talk \_\_\_\_\_ toilet-train \_\_\_\_\_
4. Does your child have any of the following problems?  
Vision \_\_\_\_\_ Hearing \_\_\_\_\_ Speech \_\_\_\_\_
5. Does your child take medications? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain \_\_\_\_\_
6. Is your child allergic to food, plants, dust, dogs, cats, bees, other? Yes \_\_\_\_\_ No \_\_\_\_\_  
If yes, explain \_\_\_\_\_
7. Has your child had a serious injury? Yes \_\_\_\_\_ Year \_\_\_\_\_ No \_\_\_\_\_  
If yes, explain \_\_\_\_\_
8. Has your child ever had an operation or medical procedure requiring outpatient services or hospitalization?  
Yes \_\_\_\_\_ Year \_\_\_\_\_ No \_\_\_\_\_  
If yes, explain \_\_\_\_\_
9. Has your child been tested for lead poisoning? Yes \_\_\_\_\_ No \_\_\_\_\_ Results \_\_\_\_\_

Disease History (Age)

Measles _____	German Measles _____	Mumps _____
Scarlet Fever _____	Whooping Cough _____	Asthma _____
Pneumonia _____	Ear Infections _____	Tuberculosis _____
Convulsions _____	Tubes in ears _____	Chicken Pox _____
Polio _____	Sickle Cell _____	Epilepsy _____
Heart Disease _____	Fractures _____	Frequent Sore throats _____
Anemia _____	Liver Disease _____	Diabetes _____
Frequent headaches _____	Lyme Disease _____	Tonsillitis _____
Frequent nosebleeds _____		

Any restrictions or limitations to physical activity? \_\_\_\_\_

Is there anything about your child's health not mentioned above that we should know?  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_

CONFIDENTIAL INFORMATION

TRENTON PUBLIC SCHOOLS  
Trenton, New Jersey  
Office of School Health Services

SH 2

HISTORIAL DE SALUD

Nombre del estudiante: \_\_\_\_\_ Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_  
Fecha de nacimiento: \_\_\_\_\_ Sexo: \_\_\_\_\_  
Direccion: \_\_\_\_\_ Telefono: \_\_\_\_\_  
Nombre del padre o encargado: \_\_\_\_\_ Numero de trabajo: \_\_\_\_\_  
Cuidado medico: (check) Doctor privado \_\_\_ HMO \_\_\_ Centro de Salud \_\_\_  
Nombre del doctor: \_\_\_\_\_ Telefono: \_\_\_\_\_

Historial de Salud y de Desarrollo:

1. Meses de embarazo \_\_\_\_\_ months Parto (circule uno) Normal, Caesarian, Prematuro  
Birth weight \_\_\_\_\_ lbs \_\_\_\_\_ oz  
Problemas al nacer o estadia en el hospital. No \_\_\_\_\_ Si \_\_\_\_\_  
Explicacion \_\_\_\_\_
2. Total de embarazo \_\_\_\_\_ Estudiante es el numero \_\_\_\_\_
3. A que edad el nino(a) camina? \_\_\_\_\_ Hablo? \_\_\_\_\_ uso el isodoro? \_\_\_\_\_
4. Tiene su hijo (a) problema con lo siguiente??  
Vision \_\_\_\_\_ Oir \_\_\_\_\_ Hablar \_\_\_\_\_
5. Tomas u hijo (a) aigm medicamento? Si \_\_\_\_\_ No \_\_\_\_\_
6. Tiene su hijo alguna alergia a alguna comida, plantas, animals, insectos u otro? Si \_\_\_\_\_ No \_\_\_\_\_  
Explique \_\_\_\_\_
7. Ha tenido au hijo (a) alguns lesion o golpe aereo? Si \_\_\_\_\_ Year \_\_\_\_\_ No \_\_\_\_\_  
Cuando? Explique \_\_\_\_\_
8. Tiene el nino (a) alguna operacion o procedimiento medico que haya requerido hospitalizacion o servicios de paciente  
exterpo? Si \_\_\_\_\_ No \_\_\_\_\_
9. Le ban hocho is prueba del plomo a su nino (a)? Si \_\_\_\_\_ No \_\_\_\_\_ Resultado \_\_\_\_\_

Historia de la enfermedad (Anos)

Sarampion _____	Sarampion aleman _____	Paperas _____
Fiebre eacariato _____	Tosferina _____	Asma _____
Pulmonia _____	Infecciones del oido _____	Tuberculosis _____
Convulsiones _____	Tubos en los oidos _____	Varicelas _____
Polio _____	Sickle Cell _____	Epilepaia _____
Corazon _____	Fracturad _____	Dolor de gargania _____
Anemia _____	Higado _____	Diabetes _____
Frecuente dolor de cabeza _____	Lyme Disease _____	Amigdalitis _____
Frecuente sangra por la nuriz _____		

Hay alguna restriccion o limitacion para la actividad fiaics? \_\_\_\_\_

Tiene alguna informacion acerca de la salud de su hijo que no se la mencionado? \_\_\_\_\_

Fecha \_\_\_\_\_

Firma del Padre \_\_\_\_\_

CONFIDNETIAL INFORMATION

TRENTON PUBLIC SCHOOLS  
Trenton, New Jersey  
Office of School Health Services

SH 1

HEALTH ENROLLMENT CONSENT/NOTIFICATION FORM

Student's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

School: \_\_\_\_\_

Grade: \_\_\_\_\_

SIGNING IS CONSENT FOR MANDATED HEALTH SERVICES:

**MEDICAL EXAMINATION**

A medical examination is REQUIRED at time of entry to school:

- Students new to this district, and students in pre-school or Kindergarten

State mandate specifies that this medical exam be done by the student's own health care provider, with a full report sent to the school.

Please have your health care provider complete the UNIVERSAL CHILD HEALTH RECORD and return it to the school.

If your child does not have a private physician or health care provider, please understand that he/she will be scheduled for a new entry school medical examination.

THIS ALSO SERVES AS NOTICE OF THE OTHER MANDATED PROGRAMS:

**TUBERCULOSIS (MANTOUX) TEST**

A skin test for tuberculosis is done on all students entering from another country or an area designated by the NJ Department of Health and Human Services.

**SCOLIOSIS SCREENING**

A strip to the waist examination is done by the school nurse, and/or the school physician to determine whether your child's spine is developing straight. This screening is done every other year from 10 to 18 years of age.

**HEALTH SCREENINGS**

Screenings by the school nurse, as required by the State of New Jersey, include: height, weight, dental, vision, hearing, and blood pressure. You will be notified, by a referral form, if your child needs to have an examination by a health professional following these screenings.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

ESCUELAS PUBLICAS DE TRENTON  
OFICINA DE SERVICIOS DE SALUD ESCOLAR  
Trenton, New Jersey

SH 1-S

CONSENTIMIENTO DE MATRICULA PARA SALUD/HOJA DE NOTIFICACION

Nombre del estudiante: \_\_\_\_\_ Fecha de nacimiento: \_\_\_\_\_

Escuela: \_\_\_\_\_ Grado: \_\_\_\_\_

SU FIRMA ES EL CONSENTIMIENTO PARA LOS SERVICIOS DE SALUD MANDATORIOS:

**EXAMEN MEDICO**

Un examen medico es **REQUERIDO** al entrar a la escuela:

- Estudiantes nuevos al distrito, y estudiantes en PRE-escolar o Kindergarten

El estado requiere que dicho examen sea realizado por el proveedor de cuidado de salud del estudiante, con un reporte complete enviado a la escuela.

Por favor, haga que su proveedor de cuidado de salud complete la forma de CUIDADO DE SALUD UNIVERSAL DEL NINO/A (UNIVERSAL CHILD HEALTH RECORD).

Si su hijo/a no tiene un medico privado o proveedor de cuidado de salud privado, favor de entender que su hijo/a sera enlistado para un examen medico en la escuela para entrada inicial.

ESTA FORMA TAMBIEN SIRVE DE NOTIFICACION PARA OTROS PROGRAMS MANDATORIOS:

**PRUEBA DE TUBERCULOSIS (MANTOUX)**

La prueba en la piel para la tuberculosis es realizada a todos los estudiantes que entran a la escuela de otros paises o areas designadas por el Departamento de Salud y Servicios Humanos de NJ.

**ESCOLIOSIS**

Un desnudo de la cintura hacia arriba es realizado por la enfermera escolar, y/o el medico escolar para determinar si la columna vertebral de sus hijo/a se esta desarrollando derecho. Este examen se realiza cada otro ano de 10 a 18 anos de edad.

**PRUEBAS DE SALUD**

Como requisito del Estado de New Jersey, la enfermera de la escuela llevara a cabo examenes que incluyen: medir, pesar, dental, vision, audicion, y presion arterial. Le notificaremos si su hijo/a necesita seguimiento por un profesional de la salud luego de las pruebas realizadas en la escuela.

\_\_\_\_\_  
Firma del padre o guardian

\_\_\_\_\_  
Fecha



# TRENTON BOARD OF EDUCATION

*"Children come first, Los Nino's son primero"*



Our school district is participating in a system where the federal government's Medicaid will pay state and local school districts for a portion of the costs of health-related special education services provided to Medicaid eligible children. **Your child will continue to receive services at no cost to you under this new system.** This initiative simply helps us maximize federal funds in support of local education. The information you voluntarily provide by completing this consent form will only be used for the purposes identified.

Please fill the information below, sign the form, and return it to the address indicated.

## CONSENT FOR RELEASE OF INFORMATION TO ACCESS MEDICAID REIMBURSEMENT FOR HEALTH RELATED SUPPORT SERVICES

Child's Name: \_\_\_\_\_  
(First) (MI) (Last)

Child's Date of Birth: \_\_\_\_\_  
(Month) (Day) (Year)

As a parent/guardian of the child named above, I give permission to disclose information from my child's educational records to local, state, and federal agency representatives for the sole purpose of claiming Medicaid reimbursement for health related support services in my child's Individualized Education Program (IEP).

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Please return this form to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# TRENTON BOARD OF EDUCATION

"Children come first, Los Ninos son primero"



Nuestro distrito escolar esta participando en un programa por el cual el gobierno federal le pagara a distritos escolares con dolares del "Medicaid" parte de los gastos de salud relacionados con la educaton especial a estudiantes elegibles para el "Medicaid". **Bajo este programa, su nino continuara recibiendo estos servicios sin costo alguno a Usted.** Este program simplete nos ayudara a aumentar los fondos federales que apoyan la education. La information que Usted proveera en esta autorizacion sera empleda solo para este proposito.

Por favor, escribe la informacion requerida, firme el formulario, y devuelvalo a la direccion indicada.

## AUTORIZACION PARA REVELER INFORMACION PARA OBTENER PAGO DEL MEDICAID PARA SERVICIOS DE SALUD

Nombre del Estudiante: \_\_\_\_\_  
(Nombre) (Segundo Nombre) (Apellido)

Fecha de Nacimiento del Estudiante: \_\_\_\_\_  
(Mes) (Dia) (Año)

Como padre/turto del estudiante aqui nombrado, doy mi permiso para reveler la informacion de los archivos escolares de mi hijo/a los representates de agencias locales, estatales, y federales con el proposito unico de obtener pago de Medicaid para los servicios de salud del Programa de Educacion Individualizado (IEP) de mi hijo/a.

**Firma:** \_\_\_\_\_  
(Nombre y apellido de padre/tutor del estudiante)

**Date:** \_\_\_\_\_  
(Mes/Dia/Año)

Por favor devuelva este formulario a:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TRENTON PUBLIC SCHOOL  
Trenton, New Jersey  
Office of School Health Services

MH-02

MEDICAL HOME INFORMATION FORM

Dear Parent/Guardian

In order to determine how many students, have a medical home, it is necessary for you to complete the Medical Home Information Form. Please return the form to the school nurse.

Name of Student: \_\_\_\_\_

School: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Grade: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of Health Care Provider: \_\_\_\_\_  
(Doctor's Name or Clinic)

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_

Does your child have health insurance? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, name of insurance company: \_\_\_\_\_

.....

NJ Family Care Provides FREE or low cost health insurance for uninsured children, low income parents. You may release my name and address to the NJ Family Care Program to contact me about health insurance.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

ESCUELAS PUBLICAS DE TRENTON  
Trenton, New Jersey  
Servicion de Salud Escolar

MH-02

FORMA DE INFORMACION DE HOGAR MEDICO

Estimados Padres/Encargados:

Para poder determinar cuantos estudiantes tienen medicos primaries, es necesario que usted complete la Forma de Informacion de Hogar medico. For de regresar la forma a la enfermera escolar.

Nombre del Estudiante: \_\_\_\_\_ Escuela: \_\_\_\_\_

Direccion: \_\_\_\_\_ Grado: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Numero de Telefono: \_\_\_\_\_

Nombre del Proveedor de Cuidado de Salud: \_\_\_\_\_  
(Doctor o Clinica)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Numero de Telefono: \_\_\_\_\_

Tiene su hijo(a) seguro medico? Si \_\_\_\_\_ No \_\_\_\_\_

De ser cierto, nombre de la compania de seguro: \_\_\_\_\_

.....  
(NJ Family Care ofrece seguro de salud GRADUTITO o de bajo costo para ninos sin seguro, padres de bajos ingresos. Puede divulgar mi nombre y direccion al Programa NJ Family Care para contactarme sobre el seguro de salud.)

Nombre Impreso: \_\_\_\_\_

Firma: \_\_\_\_\_

Fecha: \_\_\_\_\_

**UNIVERSAL  
CHILD HEALTH RECORD**

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians, New Jersey Department of Health

**SECTION I - TO BE COMPLETED BY PARENT(S)**

Child's Name (Last) (First)	Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth / /
Does Child have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, Name of Child's Health Insurance Carrier	
Parent/Guardian Name	Home Telephone Number	Work Telephone/Cell Phone Number
Parent/Guardian Name	Home Telephone Number	Work Telephone/Cell Phone Number
I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.		
Signature/Date	This form may be released to WIC <input type="checkbox"/> Yes <input type="checkbox"/> No	

**SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER**

Date of Physical Examination:	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted:	Weight (must be taken within 30 days for WIC)
	Height (must be taken within 30 days for WIC)
	Head Circumference (if < 2 Years)
	Blood Pressure (if > 3 Years)
Immunizations	<input type="checkbox"/> Immunization Record Attached <input type="checkbox"/> Date Next Immunization Due:

**MEDICAL CONDITIONS**

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Medications/Treatments • List medications/treatments	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Limitations to Physical Activity • List limitations/special considerations:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Equipment Needs • List items necessary for daily activities:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Allergies/Sensitivities • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Special Diet/Vitamin & Mineral Supplements • List dietary specifications:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for:	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments

**PREVENTATIVE HEALTH SCREENINGS**

Type of Screening	Date Performed	Record Value	Type Screening	Date Performed	Note If Abnormal
Hgb/Hct			Hearing		
Led: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.

Name of Health Care Provider (Print)
Signature/Date
Health Care Provider Stamp:

# Instructions for Completing the Universal Child Health Record (CH-14)

## Section 1 – Parent

Please have the parent/guardian complete the top section and sign the consent for the child care provider/school nurse to sign discuss any information on this form with the health care provider.

The WIC box needs to be checked only if this form is being sent to the WIC office. WIC is a supplemental nutrition program for Women, Infants and Children that provides nutritious foods, nutrition counseling, health care referrals and breast feeding support to income eligible families. For more information about WIC in your area call 1-800-328-3838.

## Section 2 – Health Care Provider

1. Please enter the date of the physical exam **that is being used to complete the form**. Note significant abnormalities especially if the child needs treatment for that abnormality (e.g. creams for eczema; asthma medications for wheezing, etc.)
  - a. Weight – Please note pounds vs. kilograms. If the form is being used for WIC, the weight must have been taken within the last 30 days.
  - b. Height – Please note inches vs. centimeters. If the form is being used for WIC, the height must have been taken within the last 30 days.
  - c. Head Circumference – Only enter if the child is less than 2 years
  - d. Blood Pressure – Only enter if the child is 3 years or older
  
2. **Immunization** – A copy of an immunization record may be copied and attached. If you need a blank form on which to enter the immunization dates, you can request a supply of Personal Immunization Record (IMM-9) cards from the New Jersey Department of Health, Vaccine Preventable Diseases Program at 609-826-4860.
  - a. The Immunization record must be attached for the form to be valid
  - b. “Date next immunization is due” is optional but helps child care providers to assure that children in their care are up-to-date with immunizations.
  
3. **Medical Conditions** – Please list any ongoing medical conditions that might impact the child’s health and well-being in the child care or school setting.
  - a. Note any significant medical conditions or major surgical history. If the child has a complex medical condition, a special care plan should be completed and attached for any of the medical issues blocks that follow. A generic care plan (CH-15) can be downloaded at [www.nj.gov/health/forms/ch-15.dot](http://www.nj.gov/health/forms/ch-15.dot) or pdf. Hard copies of the CH-15 can be requested from the Division of Family Health Services at 609-292-5666.
  - b. Medications – List any ongoing medications, include any medications given at home if they might impact the child’s health while in child care (seizure, cardiac or asthma medications, etc.). Short-term medications such as antibiotics do not need to be listed on this form. Long-term antibiotics such as antibiotics for urinary tract infections or sickle cell prophylaxis should be included. PRN Medications are medications given only as needed and should have guidelines as to specific factors that should trigger medication administration. Please be specific about what over-the-counter (OTC) medications you recommend, and include information for the parent and child care provider as to dosage, route, frequency, and possible side effects. Many child care providers may require separate permissions slips for prescription and OTC medications.
  - c. Limitations to physical activity – Please be as specific as possible and include dates of limitation as appropriate. Any limitation to field trips should be noted. Not, any special considerations such as avoiding sun exposure or exposure to allergens. Potential severe reaction to insect stings should be noted. Special considerations such as back-only sleeping for infants should be noted.
  - d. Special Equipment – Enter if the child wears glasses, orthodontic devices, orthotics, or other special equipment. Children with complex equipment needs should have a care plan.
  - e. Allergies/Sensitivities – Children with life-threatening allergies should have a special care plan. Severe allergic reactions to animals or foods (wheezing etc.) should be noted. Pediatric asthma action plans can be obtained from The Pediatric Asthma Coalition of New Jersey at [www.pacnj.org](http://www.pacnj.org) or by phone at 908-687-9340.
  - f. Special Diets – Any special diet and/or supplements that are medically indicated should be included. Exclusive breastfeeding should be noted.
  - g. Behavioral/Mental Health issues – Please note any significant behavioral problems or mental health diagnoses such as autism, breath holding. Or ADHD.
  - h. Emergency Plans – May require a special care plan if interventions are complex. Be specific about signs and symptoms to watch for. Use simple language and avoid the use of complex medical terms.
  
4. **Screening** – This section is required for school, WIC, Head Start, child care settings, and some other programs. This section can provide valuable data for public health personnel to track children’s health. Please enter the date the test was performed. Not if the test was abnormal or plan n “N” if it was normal.
  - a. For lead screening state if the blood sample was capillary or venous and the value of the test performed.
  - b. For PPD enter millimeters of induration, and the date listed should be the date read. If the chest x-ray was done, record results.
  - c. Scoliosis screening are done biennially in the public schools beginning at age 10.This form may be used for clearance for sports or physical education. As such, please check the box above the signature line and make any appropriate notations in the Limitation to Physical Activities block.
  
5. Please sign and date the form with the date the form was completed (note the date of the exam, if different)
  - a. Print the health care provider’s name.
  - b. Stamp with health care site’s name, address and phone number.



The Office of Early Childhood has developed the following survey in effort to benefit preschool family needs. Input from this survey will help us design parent involvement programs that best fit the needs of our families. The survey information will be kept confidential. We realize your time is very limited and we thank you for completing this survey. Please contact Sheree Dublin, Community & Parent Involvement Specialist at (609) 656-4900 ext. 5669.

Please complete the survey below.

1. What is your relationship to the enrolled preschool student?
  - a.  Mother  Father
  - b.  Legal Guardian (Individual Raising child)Language(s) spoken at home: \_\_\_\_\_
  
2. Which of the following topics would you like to learn more about during this school year? (check all that apply)

<input type="checkbox"/> Discipline/Behavior	<input type="checkbox"/> Stages of Child Development
<input type="checkbox"/> Nutrition	<input type="checkbox"/> Preschool Curriculum
<input type="checkbox"/> Health and Safety	<input type="checkbox"/> Sibling Rivalry
<input type="checkbox"/> Bedtime Strategies	<input type="checkbox"/> Ways to Raise a Reader
<input type="checkbox"/> Supporting Math Skills at Home	<input type="checkbox"/> College Saving Plans
<input type="checkbox"/> Preparing for Kindergarten	<input type="checkbox"/> Science can be Fun
<input type="checkbox"/> Other: _____	
  
3. What is the best time for you to participate in workshops or activities?
  - a.  Morning (between 8:30am and 12 noon)
  - b.  Afternoon (between 12 noon and 4pm)
  - c.  Evening (between 4pm and 7pm)
  
4. How did you find out about the Preschool program? (Please check all that apply)

<input type="checkbox"/> Flyer sent home	<input type="checkbox"/> Flyer or poster in a business or agency
<input type="checkbox"/> Childcare	<input type="checkbox"/> Heard it from friend or relative
<input type="checkbox"/> Newspaper	<input type="checkbox"/> District local channel
<input type="checkbox"/> Other: _____	
  
5. What is the most effective way to inform you of workshops/activities/meetings?

<input type="checkbox"/> Flyer	<input type="checkbox"/> Phone Calls
<input type="checkbox"/> Email	<input type="checkbox"/> Staff
<input type="checkbox"/> Other: _____	
  
6. Do you have internet access at home? (Please check all that apply)

<input type="checkbox"/> Phone	<input type="checkbox"/> Computer at home
<input type="checkbox"/> Computer at Work	
<input type="checkbox"/> Other: _____	
  
7. Would you be interested in obtaining information about any of the following services? If yes, please provide your contact information.

Name: _____	Child's Name: _____
Phone number: _____	Center Location: _____
<input type="checkbox"/> Parenting Classes	<input type="checkbox"/> Job Training Opportunities
<input type="checkbox"/> Social Services	<input type="checkbox"/> English Language Classes
<input type="checkbox"/> Legal Services	<input type="checkbox"/> Money Management Classes
<input type="checkbox"/> Adult Education Classes	<input type="checkbox"/> Health Insurance/NJ Family Care
<input type="checkbox"/> Parent Support Groups	<input type="checkbox"/> WIC Nutrition Program
<input type="checkbox"/> Other: _____	

8. Does your family have any special talents that you would be willing to share with our preschool students? (i.e. Musical talents, cooking talents, artistic talents, etc.) If so, please explain and provide contact information.

---

---

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

9. What do you think is the best way schools and families can work together to support students?

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La Oficina de la Primera Infancia ha desarrollado la siguiente encuesta en un esfuerzo para beneficiar las necesidades de las familias pre-escolar. La información recibida de esta encuesta nos ayudara a desinar programas de involucración para las familias que puedan llenar las necesidades que tengan. La información de la encuesta será mantenida confidencial. Reconocemos que su tiempo es limitado y le agradecemos por completar esta encuesta. Por favor comuníquese con Sheree Dublin, Especialista en la Involucración de Familias y la Comunidad al (609) 656-4900 ext. 5669.

Por favor complete la siguiente encuesta

1. ¿Cuál es su relación al estudiante pre-escolar matriculado?  
 Madre  Padre  
 Guardián Legal (Individual criando a un niño)
  
2. ¿Cuál de los siguientes temas le gustaría saber más en este ano? (Marque todos los que aplica)  
 Disciplina/Comportamiento  Etapas del Desarrollo de Niños  
 Nutrición  Currículo Pre-escolar  
 Salud y Seguridad  Rivalidad entre Hermanos  
 Estrategias para la hora de dormir  Maneras de criar a un Lector  
 Apoyando habilidades de matemática en el hogar  Preparando para Kindergarten  
 Plan de Ahorros para el Colegio  
 La Ciencia puede ser divertido  
 Otro: \_\_\_\_\_
  
3. ¿Cuál es el horario mejor para usted participar en talleres o actividades?  
 Mañanas (entre 8:30am y 12 de la tarde)  
 Tardes (entre 12 de la tarde y 4pm)  
 Anochecer (entre 4pm y 7pm)
  
4. ¿Cómo se enteró del Programa Pre-escolar? (Marque todos los que le aplican)  
 Boletín enviado a su hogar  Boletín en una escuela o negocio  
 Cuidado Infantil  De un amigo o familiar  
 Periódico  Canal local del Distrito  
 Otro: \_\_\_\_\_
  
5. Cuál es la manera más efectiva en informarle de talleres/actividades/reuniones?  
 Boletín  Llamadas Telefónicas  
 Correo electrónico  Por medio de Empleados  
 Otro: \_\_\_\_\_
  
6. ¿Tienes acceso a internet en casa? (Por favor marque todos los que apliquen)  
 Teléfono  Computadora en casa  
 Computadora en el trabajo  
 Otro: \_\_\_\_\_
  
7. ¿Estaría interesado en obtener información sobre alguno de los siguientes servicios? Si su repuesta es si, por favor escribe su información de contacto:  
Nombre: \_\_\_\_\_ Nombre del Estudiante: \_\_\_\_\_  
Número de Teléfono: \_\_\_\_\_  
 Clases de Crianza  Clases de Ingles  
 Oportunidades para Entrenamiento de Trabajo  Clases de manejo de dinero  
 Servicios Sociales  Seguro Médico/NJ Familia Care  
 Servicios Legales  Programa de Nutrición de WIC  
 Clases de Educación para Adultos  
 Grupos de Apoyo para Padres  
 Otro: \_\_\_\_\_

8. ¿Tiene su familia algún talento especial que usted podría compartir con nuestros estudiantes pre-escolares? (ej.: talentos musicales, talentos de concina, talentos artísticos, etc.)

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Nombre: \_\_\_\_\_ Número de Teléfono: \_\_\_\_\_

9. ¿Qué piensa usted que es la mejor manera para que las escuelas y familias trabajen juntos para apoyar a los estudiantes?

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# TRENTON PUBLIC SCHOOLS

“Children come First, Los niños son primero”

**James Earle**  
Superintendent of Schools



State of New Jersey

County of Mercer

## Resident Affidavit

I, \_\_\_\_\_, hereby certify to the following:  
(Name of Landlord/Property Manager)

1. I am the tenant/owner of property located at: \_\_\_\_\_, in the City of Trenton, Mercer County, New Jersey.
2. This residence or residential unit is currently underlease or is being occupied by the following person(s) in addition to our own family members.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. The person(s) identified in response to @2 above has/have occupied the above premises as their sole or main residence, or domicile since the following date: \_\_\_\_\_
4. This Affidavit is submitted for the purpose of inducing the Trenton Board of Education to accept the child as a student in the Trenton Public School District on a tuition-free basis. If any of the statements contained in this affidavit are willfully false, I am aware that I am subject to penalties provided by law for making such false statement. (N.J.S.A. 18<sup>a</sup>:38-1 ©, N.J.A.C. 6<sup>a</sup>:22-3. N.J.S.A. 2C:28-2)

\_\_\_\_\_  
Landlord (Print Name)

\_\_\_\_\_  
Landlord (Print Name)

\_\_\_\_\_  
Landlord (Signature)

\_\_\_\_\_  
Landlord (Signature)

### NOTARY USE ONLY

Sworn to and subscribed before me this _____ day of _____, 20 _____	(Notary Stamp Here)
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# TRENTON PUBLIC SCHOOLS

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**James Earle**  
Superintendent of Schools



State of New Jersey

County of Mercer

## Declaracion jurada de residentes

Yo, \_\_\_\_\_, certificación de lo siguiente:  
(Nombre del propietario/administrador de la propiedad)

1. Soy el inquilino/propietario de la propiedad ubicada en: \_\_\_\_\_, la ciudad de Trenton, Mercer County, New Jersey.
2. Esta residencia o unidad residencial se encuentra actualmente alquilada o está siendo ocupada por la(s) siguiente(s) persona(s) además de nuestros propios miembros de la familia:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. La(s) persona(s) en respuesta a #2 anteriormente ha ocupado los locales anteriores como su residencia única o principal, o domicilio desde la siguiente fecha: \_\_\_\_\_
4. Esta Declaracion Jurado se presenta con el propósito de inducir a la Junta de Educacion de Trenton a aceptar al niño como estudiante en el Distrito Escolar Publico de Trenton con matricula gratuita. Si alguna de las declaraciones contenidas en esta declarcion jurada son intencionalmente falsas, soy consciente de que estoy sujeto a las sanciones previstas por la ley por hacer tal declarcion falsa. (N.J.S.A. 18<sup>a</sup>:38-1 ©, N.J.A.C. 6<sup>a</sup>:22-3. N.J.S.A. 2C:28-2)

\_\_\_\_\_  
Propietario (Nombre en letra de molde)

\_\_\_\_\_  
Propietario (Nombre en letra de molde)

\_\_\_\_\_  
Propietario (Firma)

\_\_\_\_\_  
Propietario (Firma)

### NOTARY USE ONLY

Juro y suscribió ante mi este \_\_\_\_\_ día de \_\_\_\_\_, 20 \_\_\_\_\_

(Sello publico de Notario Aqui)